

determines it in the end is the development of practical life. The ideas enter in
because they are a fact. The fact that a few people have an idea or that many people have
an idea enter it, but if the idea doesn't work the people are going to change their
idea to another system. But in the Russian system they'll keep the idea. In the Russian
system the idea is that it is the People's Republic. They're all talking about the
people's republic of China. What is the people's republic of China. It is a republic
in which the people are allowed to do only what one man tells them to do. It's a people's
republic. It doesn't make sense. There is less democracy under the Communist's system
than there is under the most extremed. (11 3/4) system the world's ever seen . They talk
about a clash with society. But there can't be a clash with society. It's absolutely
impossible. The old Greek had something rather close to it. It said, "We will elect
our officers by law." Then they said that everybody is equal and anybody can be a ruler
just as well as anybody else. And so one day the (12 1/4) came on Socrates, and S. had
least position (?) afterwards. He was the chosen official, but it was a matter of
a/ ~~the~~ ~~condition~~ afterwards. He was the chosen official, but it was a matter of
(12 1/2) . All were equal. But the thing that is undesirable in any country is to have
you classes get crystalized, and have them so that they pass on from generation to
generation. Of course in Latin your classes are more sharply divided than in any ~~classes~~ country
in the world. Your bureaucrats have greater difference between him and the ordinary
person than the president of the U.S. steel company has with the steelmen. A greater
difference in every way. Your leading bureaucrats may be a prisoner in slavery the
next day. Your ideal, your working government as far as ideology is concerned is today
about as different from Marxism ideology as anything can be. The only thing that is
similar to Marxist ideology is the central place of P. (13 1/2) in the position. P.
of the people before who had any leadership in the country [?] of other nations which
we call imperialism. That is the simplest thing to Marxism ideology which is still-~~(~~ end of
record.)