and it makes it easy to go on your journey. But if you come in the morning when the men are still sleeping inside and there are only the women who are out drawing the water and filling their pails and doing the work around outside, it is not so grood, for the Arab women know they should not talk to stangers and they are afraid of their lives, of what you might do to them when there are no men around to protect. They will get rid of you just as quickly as possible, and if you ask them the direction, they are just as apt to give you the wrong direction as the right one. Well, in this case, Jael did not go in accordance with the usual custom. She went out boldiy to meet Sisera, but she did tell a lie, as so many of them are apt to. She invited him into her tent, promised him safety, and when he asked for some water to drink she gave him some Ovaltine and put him to sleep (Laughter). And when he was asleep she drove the tent-peg through his head, and thus "God delivered Sisera into the hands of a woman." And you see how this little incidental prediction was fulfilled in such a way as to show beyond the shadow of a doubt that it was not Deborah's wonderful plan and her clever scheming, but it was God's definite prediction and purpose to work out His wonderful plans. The incidental prediction which God makes in order to give us the assurance that God is in control.

We find many of these in Scripture. I want to call your attention to two very interesting ones. One of them is in the 22nd Psalm. You know, I love that 22nd Psalm. The 23rd Psalm is the song of those who are saved through the Lord Jesus Christ, and it describes the wonderful life of rest, and joy, and peace in Christ. But you cannot enter into the experience of the 23rd Psalm unless you will first pass through the experience of the 2nd Psalm. The 22nd Psalm predicts the death of Christ on Calvary's cross, a prediction made a thousand years in advance. And when the 22nd Psalm was written, no one had ever seen a crucifixion,- it was a Roman method of

