thereunto." Now you notice this is very carefully worded. This does not say that man who is in a state of sin can not will anything that is good. It does not say that at all. It says, man can not, has lost all ability to of will to any spiritual good accompanying salvation. Our Presbyterian doctrine of the total depravity of man is a doctrine which is clearly taught in the scripture, that man, that all men have fallen into sin. That all have sinned, there is none righteous, no not one, and that every aspect of our being is tainted with sin. That doesn't mean that there isn't a great deal of good done by unregenerate men. In fact there is nothing that the devil uses more to turn the people away from Christianity, than the fact that some man who is unbelieving er will live an upright moral life will show goodness and kindness in a way that will lead people to think that they do not need Christ as Saviour. There is much good in man because man was created good and man does much that is good even the most wicked man does much that is good, but it is, but when man thinks and plans and determines what he is going to do in the face of the unregenerate man it is all evil in its main implication $(6\frac{1}{4})$ and I was talking to a young woman in Chicago once and she told me that she had been examined by a psycharists. And she said that she had gone to this psychro analysist for a series of examinations for a long time and she said it was the most disagreeable thing experience that she had ever had in her life. Why she said he questioned me and probed into my mind and she said he took all the good things I had done all the unselfish things I had done, all the fine acts I had preformed and showed that underneath them was a mean motive, a selfish motive, a greedy motive, with a desire to make great. And oh said said, He just made me feel terribed but in the self end it wasn't quite so bad because he said you won't need * too bad because everybody else is just as bad as you are. (Laughter by audience) But I think that is rather weak sort of counsel. But it is an interesting thing to fall in with the ungodly person and to lhave the ungodly person 7늘 give you advice and preach it kindly and be so unpleasantly when there is nothing involved that matters particurarily. Oh to reveal an experience when