

beginning of sorrow. You hear of wars and rumors of wars but the end is not yet. You get over here into verse 27, As the lightning cometh out of the east and shineth even unto the west, so shall also the coming of the Son of man be. Sudden, You can't tell when it is going to happen. Verse 32. Learn a parable of the fig tree. Verse 36. But of that day and hour knoweth no man, not the angels of heaven, but my Father only. Verse 42. Watch for ye know not what hour your Lord doth come. Verse 44. Be ye also ready for in such an hour as ye think not the Son of man cometh. Verse 50. The lord of that servant shall come in a day when he looketh not for him and in an hour that he is not aware of. Chapter 25, Verse 13, Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh. The disciples at the beginning had this stressed to them in these chapters and in many other places in the Gospels and also in the epistles. Don't think you can see a sign and you know Christ is here. You don't know when he is coming. Be ready all the time. Be ready so that any instance he comes, there you are. Well now the argument that may be presented as to whether it is before or after the tribulation are worthy of careful consideration. But this I think, I can't say can not believe scientifically that the Lord would stress and stress and repeat and the Holy Spirit would cause to be repeated in these different chapters these statements, Watch for ye know not the day nor the hour if it were to be possible for us to make proclamation of when it would be. It seems to me that the thing stressed here is that God wants his people at all times to be ready because they don't know when it is going to come.

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for the Lord but that doesn't mean to say that it may not be at the end of the tribulation we have had lots of tribulation, The church has had terrific tribulation and there may be more before he comes. But in the tribulation that we can say is the great tribulation, or the last tribulation, and know that therefore he must come after it, cannot precede the coming. I don't see how scientifically you can ~~escape the~~ <sup>escape this</sup> not perceive