

It has indeed been a pleasure for me to be with you during these four days and as it draws to an end, I find myself really hating the thought of leaving you. I thank God for the fellowship with you and I pray his blessing upon you as I go on to other fields of labor. Now this morning I want to continue our continuation of our theme, The Scientific Approach to the Old Testament. We have noticed that it is not unscientific to look for truth in eternal things from the source of revelation that it is the only scientific way to find truth in that sphere and any other method is purely imaginary. And then we looked a little bit at the alleged scientific evidence to show the Bible is untrustworthy. You didn't get very far on that. We made barely a start but yet a start at one of the points which is most frequently talked of. Then yesterday we took up the section of Isaiah, looking at it from the viewpoint of seeing how the scientific approach does not necessarily mean simply dwelling on one or two words or one or two verses. But in order to understand a brief passage properly. Often it is necessary to survey a wide passage and see the thought of it as a whole and how the various (1½) move along in it as they reach their climax toward the end and after having (2) blank on record

and find our understanding of truth greatly extended and strengthened. Now this morning I want to look at two or three different matters which are related. different matters concerning this question of the scientific approach to the Old Testament. Oh it is all too easy to for a person to have an idea in his mind and go to the Bible and or any other book and find there what he expects to find. Instead of going to see what is there and humbly bowing before the facts that is there and accepting it and nowhere do we find this more evident/^{than} in the matter of consideration of future prediction. What is God's future plan for the world. Oh how easy it is to have a definite idea and then everything