macRae(cont.)

complete certainty does not come from reason alone, but "from the inward work of the Holy Spirit, bearing witness by and with the Word in our hearts."

The fourth section declared that our acceptance of the Bible as God's Word does not depend upon the authority of any man or church. This fifth section declares that the testimony of the church may induce us to a high and reverent esteem of the Holy Scripture. The church does have its place. The Bible as we have it did not just drop from heaven-there has been a church on the earth all through the ages. That church has passed on the Bible from generation to generation. God has used the efforts of Christian people as a means of calling attention to the truth of His Word. The testimony of the church through the ages has the a real importance in the evidence of the Word, but Hes authority does not rest upon any man but upon its Author, who is God Himself.

This section declares the validity and importance of various arguments and evidences of the truth of the Bible. It says that by these facts "it doth abundantly evidence itself to be the Word of God". there are: Despite these statements of the Confession/people who try to tell us that taky we have no common ground for discussion with the unbeliever. They say in effect : "Don't try to bring various agguments before the unbeliever to show him that the Bible is true. You have no common ground with him. All you can do is to tell him that he is over there and we are over here and he must give up all the bases of his viewpoint and adopt those of ours." Such an attitude is utterly contrary to that of the Westminster Confession of Faith. The Confession many facts by which the Bible "doth abundantly evidence itself to be the Word of God".

We do not need to take a presupposition or adopt a particular basis of thought before we can examine the evidence that the Bible is God's Word. This section of the Westminster Confession lists various types of evidence and then says that the facts which it has stated "are

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