the other one was coming. If he did not pay close attention to follow what runway he should use, it was a thing which might not have happened once in a thousand times and yet it might happen just at that particular time and you know what happened. This other plane coming nicely in, this other fighter plane landed right in the middle of it on top it hit on it, it bounced off into the river, it threw its pilot out into the river. This large plane that was landing was split right in two and burned up and all the fifty people died, there wasn't a siggle one of them whose life was spared ancluding some people of considerable prominence and importance to the life of this nation, but the one man who was responsible for what happened was thrown out into the river and floated there a little while until he was picked up, I believe with a few ribs broken but not seriously injured, taken to the hospital and ready to go out and fly another plane later on. Now sin may not bring death to the one who is personally involved, it may not and it may, but in the end inevitably it brings death to others, the deadliness of sin. My father was a physician up in northern Michigan. He was connected with a mine there and he took care of all the employees of this mine and I remember that at one time there was a man, a family man there, who was taken with a very bad case of Dephtheria and my father had a sign posted in front of his house, no one was allowed to enter that house. All strangers were to keep out of the house. Only the man and his family could be exposed to this disease, the treatment of which then was not nearly as much advanced as it is today. But a block down the street was a large boarding house where many of the single men lived and one of them, a man who knew from past experience that he himself had an immunity to Deptherian. The rule was do not enter this house for safety sake, forthe protection of the community. The man says I want to see my friend, I don't care about the rules and so he came in at night through the back door when people wouldn't see him and he went in there day after day and visited with his friend and nobody knew it until later but he carried the germs on his clothing and on his body back to the boarding house and 30 men were taken with Diptheria and 15 of them died as a result of this man's refusal to pay any attention to the rules that had been established. That is the spirit of sin, that is the nature of sin, that is the deadliness of sin. The wages of sin is death. In this world it is not necessarily death that strikes upon the person who committs the