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does it? That is not here taught, and I don't think anybody holds that. It says that they and we are caught up together in the clouds, some people say it is in clouds of people, multitudes of people go up, caught up in clouds, but whether it is into the clouds or whether it is clouds of people, they meet Him in the air, so certainly it is immaterial, whether it speaks of actual clouds or not. It is where the clouds are. Up above the earth there is a meeting between these people and the Lord. Well now does the fact that they meet Him mean that they meet Him and rejoin Him and come back with Him immediately without stop there? After all, when Paul came to Rome some of his friends went out to meet him as far as the three taverns outside the city of Rome and they walked in with him. They got out and met him and came right back with him. Now is that what this means? We go up to meet the Lord in the air, that we go up and meet Him and then we come back immediately, or does it mean that we go up and we meet Him and we remain with Him a time and have a judgment of believers according to their works in which some are rewarded much and some little; all there are saved, but there is a judgment of believers, and is there in interval of time, whether it be two years or ten years or twenty years or what in which the judgment of works takes place and the bridal feast of the lamb takes place and then they go off to heaven with Him or then they come back to this earth, or whatever they do it doesn't say. All it says here is, "So shall we ever be with the Lord." That's all we're told in this passage. We go up and we meet the Lord and from then on we are always with Him. There is nothing stated here about any victory over the forces of evil on this earth. There's nothing stated of any judgment of the wicked dead, there's nothing stated of being changed or transformed in this earth, there is nothing stated of casting of Satan into the pit, there's nothing stated of the new Jerusalem. All that is said is we will be ever with the Lord, so of that we're sure, that when--that the righteous dead and the righteous living are together united with Christ and thereafter there is never