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something which would be heard by all those for whom it had no relevance. It might be heard by them; in fact it doesn't say it doesn't, but I hardly see how you can insist that it does unless you are going to insist that all are raised right immediately at that time, and --yes, Mr.--? (Student) I was meaning at this time to go into the question, "Do the dead, the wicked dead and the righteous dead, are they raised at once?" I wasn't meaning to go into that now. That is a big question and an interesting one, but what I was saying was that the obvious interpretation of John 5:28-29 is that they all rise at the same time. That is the obvious interpretation of it, and the obvious interpretation of it is that they all hear at the same time and all rise at the same time and therefore it would seem to me that if you interpret 1 Thessalonians 4:16 as meaning that they all hear it at the same time it would be reasonable to go on and say that they all rise at the same time but it doesn't here say they all rise at the same time. (Student) This verse over here does not say that they all hear; it does not say that they don't all hear. As you say, he is talking about one thing, the dead in Christ and the alive in Christ, but if you say, "Not only those in Christ hear but they all hear," then it is reasonable to say, "Not only the dead in Christ rise but they all rise," isn't it? That is the two would seem to hang together. Either all hear and all rise or only the righteous hear and only the righteous rise, and this passage here does not state that the wicked do not rise at the same time that the righteous do. It is not dealing with that. You cannot say from Thessalonians here that the wicked do rise at the same time the righteous do, and you can't say they don't rise at the same time as the righteous. It is not say one way or the other. John 5:28-29 on its obvious interpretation say they do rise at the same time. This doesn't say "yes" or "no", but this, it would seem reasonable to say that in this case that if it is heard by all they all rise,