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must say we cannot exclude the possibility that there is nothing from this passage. We must take it as something that is suggested as possible that there is more to it but that is certainly not taught here. All that is explicitly taught here is that the dead in Christ shall rise. Mr.---?

(Student). Yes, there are those cases in Scripture where a voice is heard

, but as to whether a shout or a trump has to mean something that every individual would hear when there are so many different kinds of possibilities--we know now with radio how you can tune your radio to a certain point and you have a sound there that will knock the house over and you turn it just a few degrees over here and no sound comes from it at all, and certainly our receiving apparatus of our ears has got all sorts of possibilities that we don't know about. Are these even accoustical shouts? Are they things that use sounds of the type to which we are accustomed. Certainly when God spoke to the prophet, when the Spirit said to Philip, "Go into this chariot" when the prophets in 1 Kings 13 were sitting together there and one turned to the other and said, "The Lord says so-and-so" God spoke to that man and may have spoken pretty loudly without the others hearing. It is pretty hard to draw a conclusion unless we have evidence for it but we certainly cannot exclude the possibility. Mr. Sit---? (Student) I wouldn't quite go that far. The trumps of God I don't think is a piece of metal. If you take it in the obvious, literal sense it is a piece of metal into which one blows and I don't think (student). It is something which is inescapable to those whom the Lord wishes to have hear it. There is no question of that, but as to whom He wishes to have hear it we must draw from each passage, and as far as this present passage is concerned it is v. 16 here--I doubt if from this passage we can draw anything beyond that the dead in Christ shall rise. Now those other passages which you have mentioned have many striking similarities to this and we want to look into them but I think we would do well with each passage to look at it by itself and not say we exclude something in it, not to say we bring something to it.