

they want to know, that I'm going to have to tell them about these things, I want to know, I've studied—maybe this is no way to go about it,—but I've said this, that if you are right and you are wrong, then there is enough to do people have any coming but if you're right, then the people you've been speaking to are going to come to you and say, "Why didn't you tell us this thing?" So I think it is important. Very good. Mr. Cordes has brought up a very good point here which I think is very important for us to stress. I think in connection with it I would like to stress another point it is very wise for this interpretation of yours of "Watch, for ye know not when the Son of man cometh," people interpret it as the opposite of what they mean. They think they mean, "Run around and see what the signs are. How soon are the Jews going to get hold of Palestine? How soon will Egypt be driven back? How soon will this sign and that sign. Just watch and see whether Christ is coming right now." The passage doesn't mean that at all. "Watch" doesn't mean "look for signs". It means, "live Christian living. Be active. Be diligent. Be good stewards." Now that is a real danger in prophetic teaching, the danger of misinterpreting this passage altogether and looking for signs. It doesn't mean that at all. It means, "BE vigilant. Be Christian." But now, the other one that Mr. Cordes has mentioned. If somebody says, "The rapture is the first event in the return of Christ, there is no tribulation ahead for us. There is nothing for anyone," he is certainly interpreting the passages the exact opposite of what they say, because they say, "Watch for ye know not the hour. Be vigilant. Be wide awake." They don't say, "Go to sleep and don't worry." They say, "Be wide awake. Be active." Now if somebody takes them as a reason to go to sleep—"The Church has nothing to fear. We don't go through any tribulation," well that is certainly wresting Scripture and misinterpreting it, because altogether aside from the matter of Christ's return whatever, altogether aside from any questions of any great tribulation, the Lord says, "In the world ye shall have tribulation" and Paul had