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the resurrection of the just--there will be rewards given, and that those rewards are given in an instant of time, there would have to be an interval, a definite interval, between the rapture of the Church and the second coming of Christ in glory, and there are, of course, other arguments that indicate that ^{is an interesting} . This point that Mr. Heaney has raised that we talked of one time some time ago. I think it would be worth while two possible out-

lines and let's avoid anything that is uncertain in these outlines. Let's just see what we can say definitely of the two suggested outlines. Here is one outline that would be possible. That is to say, first comes the rapture of the church. The first event is to come--that is, the first recognizable event--after it happens we might be able to look back and see a lot of things that pointed to it and say, "Why on earth didn't we recognize them?" but the Lord hasn't intended us to because He in such a way that if it came this next hour or this next day we would be ready. Well, according to that view the rapture would be the first event in the series. Then, the saints would be in the air with the Lord, having been raptured and resurrected, immediately ~~he~~ would proceed to the judgment of Christ, which is not a judgment for salvation. They are already saved as soon as they believe on Christ, and when they die they are distinctly separate from the unbeliever, but it is the judgment of works which seems to occur, in which everyone appears before the judgment seat of Christ and gives an account of every idle word and is judged according to his works, and consequently we would say that this would take an interval of time, it is hard to say just how long, and then after the judgment of works, after Christians have been given their proper place in the arrangement of Christ's coming kingdom, then would come the marriage supper of the Lamb, and then after the marriage supper--they ready for the marriage supper, and the marriage supper of the Lamb takes place, then the relation of Christ to the Christian in its main aspects for the future time would have been established. Meantime, on this earth there could have been tribulation going on in which there