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of Isaiah which is more similar to the Book of Daniel or the Book of Revelation than it is to many other parts of the Book of Isaiah. Now this Isaiah apocalypse, then, it is a question just how close its relationship is to the chapters that precede. It would seem natural to think that there is considerable relationship but just how close, whether it is, as some have thought, the climax of the section on foreign nations, giving in one great picture, the foreign nations, dealt with in the picture of the great climactic enemy of God at the end of the age as the end to all discussion of individual foreign nations that go before, or whether it does not have as close a relation as that with what precedes, would depend largely upon your interpretation of certain details of the preceding section. I think that it would look rather against that particular view, the fact that your previous section, which begins with the burden of Babylon, your two great chapters which deal with the great world power that is to face God at the end of the age and with the manifestations of that succession of powers at various earlier, that that begins the previous section rather than ending it. It doesn't work up to a climax, it seems, of this would be the great climactic end picture, but it starts with such an end picture in the first two chapters, and then when you get on <sup>toward the end of</sup> the previous section you have 22 which is dealing almost entirely with Judah. There is the immediate interest is in Judah, in chapter 22, not with the great world powers that oppose Israel and that oppose God's will, and then when you come into chapter 23 you are dealing with Tyre, which could not possibly be thought of as the great climactic enemy of God's people. Tyre is certainly one of the great wicked forces of the world. It was the force through which the Baal worship came in to the land of Judah and Israel in the time of King Ahab long before the days of Isaiah. It was a force to be reckoned with all through ancient history, but it was not the great conquering power. It is a merchant power. It is a region which is important in one way but it hardly seems as if 24 and 23 are the logical steps leading up to the great climactic picture. Of course, that is not to say at all that 24 to 27 isn't the climactic picture. It is simply discussing the question of the relationship