

Sermon May 2, 1948 P. M. 3

and then there is the power of the prince of this world. What, then, can we do in such situation? Are we like the innocent bystander in Palestine today or in Europe about two years ago, to be crushed between the opposing factions? Perhaps nothing will hit you from either of them but to be crushed between them and utterly dis . Is that the only thing to which we can look forward? Is the future as black as Professor Toynby, who many people think is the greatest historian in the world today, predicts it to be? Is it as bad as that? It would be, surely, if you only have human speculations, human thoughts or human reasoning to go , but thank God we have God's revelation and in this revelation He gives us the answer.

Our time is going rapidly and I must briefly say a word about these three elements and one more . First, the creation. God not only created all things but He sustains them today. The very breath with which / blas- phemes the name of God he cannot draw except as God permits it, and if God doesn't permit it . That, however, is a great thought for for each one of us. God has created all things. Secondly, as to the matter of the curse upon all creation, we have to endure the curse in this age, but God has promised the curse will be removed; not by advance in medicine/I would say cine We have made tremendous advances in medicine we know perhaps one per cent today of what we need to know to know all about the human body. It's a tremendous advance we have made in the last few decades but the space that is uncharter^{ed}/by medical science is tremendous, but sometime, perhaps very soon, our Lord Jesus Christ will return from heaven and, as Romans tells us, the body will be changed and corruption will be brought to an end, the curse will be removed, the animal creation will no longer be .

We are here now in . What can we do about it? As long as we are here in it we can pray^{to} help us to make such parts of it as prove for us to be a witness of Christianity and to actually be a blessing, a blessing in a cursed world, and God can change the curse into a blessing in our case as He