

Lord Christ. And this is true of Him in His redemptive work, but will become eminently true when in the End<sup>d</sup> Time the Jews in the greatest of distress will be delivered by the Breaker-through. They are then finally and fully delivered, when 'all Israel shall be saved'. Then "their King shall pass before them, and Jehovah at the head of them" (5:15). How this identifies Christ with Jehovah! Many similar examples are thus afforded in the Old Testament for the Deity of Christ.

Micah 4:1-5 furnishes a most notable prophecy. A part of it is also found in Isa. 2:2-4. Delitzsch acknowledges that the originality of the passage in Micah is open to no question. The prophecy refers to the latter times:

"But in the latter days it shall come to pass that the mountain of Jehovah's house shall be established on the top of the mountains and peoples shall flow into it. And many nations shall go and say, Come ye, let us go up to the mountain of Jehovah, and to the house of the God of Jacob, and he will teach us of his ways and we shall walk in his paths. For out of Zion shall go forth the law, and the word of Jehovah from Jerusalem; and he will judge between many peoples and will decide concerning strong nations afar off. And they shall beat their swords into plowshares, and their spears into pruning-hooks. Nation shall not lift up sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig-tree. And none shall make them afraid; for the mouth of Jehovah of hosts hath spoken it. For all the peoples walk every one in the name of his god; and we will walk in the name of Jehovah our God for ever and ever."

This prophecy describes the supremacy of the rule and worship of Jehovah; and the general willingness and even the alacrity of all, even the nations of the world, to do likewise. With true religion also the prevalence of peace obtains. The language connects this all directly with the Jewish people. It mentions the nations who learn to do the same and who share the blessings of Israel. Verses 3 and 4 unmistakably refer to the theocratic rule whose authority shall extend to "strong nations afar off". Implements of war shall no more be manufactured, nor war learned any more, and perfect political tranquility shall prevail. When, now, other Scriptures teach a final return of Israel to their land and their conversion (both of

celebrates Sabbath. Must we not hope, on the ground of such pro-