ials which have been preserved from ancient times, we know a good deal more about the actual life of the ancient Egyptians than we do of those of Mesopotamia. Assyrians were interested in keeping careful descriptions of what occurred year by year during the reigns of their kings, and particularly of the kings great conquests. Only occasionally do we find such records among the Egyptians. The historic sense does not seem to have been as well developed among them as among the Assyrians. On the other hand, their interest in anicdotes was more developed, and they give us long and interesting stories which throw much light on the culture of the people, although it is not always easy to tell how much of the story is intended to be fact and how much is of pleasant fiction.

There is comparatively little of direct connection between things found in Egypt and events recorded in the Bible. However, there is a good deal of background material that is quite useful as giving us an impression of the actuality and the verisimilitude of the Biblical narrative. The trip of Abraham down to Egypt to sojourn there, for instance, is illustrated by a picture found in one of the tombs in Egypt showing an Asiatic chieftain called Ipsha coming into the land to sojourn for refuge in time of famine, and a statement is made, addressed to his cattle that formerly be trod upon the desert, now ye walk on herbage".