

given resurrection bodies, free from the results of sin. This is the glorious resurrection which is to come at the removal of the curse. Thus Isaiah, Paul, and John declare in unambiguous terms that the millennial kingdom of Christ involves removal of the curse from the earth.

Let us glance again at these features of the coming kingdom of Christ at which we have looked. We have not had time to touch on more than a very little of the Scripture evidence. But we have seen enough to demonstrate that these four features of the millennial kingdom are so clearly taught in the Old Testament (and also in the New Testament) that no fair treatment of the Old Testament text can eliminate any one of them. We saw that it is to be a kingdom on this earth. It is to be a time of external peace and safety. It is to be a universal kingdom, covering the entire earth. It is to be a time when the curse shall be removed and a restored and purified earth shall be made fit to be the domain of the glorious millennial kingdom of Christ.

Thus we have noted the certainty of this coming kingdom. We have noticed these four particulars in regard to its nature. Now let us look, in the third place, at the time of the coming of this kingdom. That is a matter of great interest to us. When are these glorious prophecies to be fulfilled?