

and which continued for some centuries to be the standard of that church. And they have these five sections or divisions of the Canons of Dort which are direct answers--specific answers--to the five points of the Remonstrants. ~~They~~ They put them under five heads of doctrine, as they called ~~it~~ <sup>them</sup>, each of them has about five pages <sup>on</sup> ~~of~~ it, but the first of them they call ~~of~~ "Of ~~Dive~~ Divine Predestination." The second they call "Of the Death of Christ and the Redemption <sup>Men</sup> of ~~Men~~ Thereby." The Third they call "Of the Corruption of Man"; and the fourth, "Of His Conversion to God and the Manner Thereof"; and the fifth they call "Of the Perseverance of the Saints." B. B. Warfield in his article in ~~the~~ The New Schaff-Herzog Encyclopedia of Religious Knowledge on Calvinism says, "The five points of this remonstrance Remonstrance against the ~~the~~ Calvinistic system were met by the reassertion of the fundamental doctrines of absolute predestination, particular redemption, total depravity, ~~irresistible~~ grace, and the perseverance of the saints.

I want to speak a little more about these five points, but ~~for~~ first, to go on to "G", The Later Developments of Arminianism."

#### G. The Later Developments of Arminianism

('Yes,' - As Warfield gave it or as it's headed in the Dort. I guess it'd be the same thing. Yes, in the Canons of Dort the second point was ~~it~~ called, "Of the Death of Christ and the Redemption of Men Thereby." Warfield gives it more briefly; he says, "Particular Redemption." ~~Yes, Mr. ?~~ - "Would you repeat that please." 'Yes, Warfield's summary, which is not the official statement which I read you first, but his summary, says, "Absolute Predistination," "Particular Redemption," "Total Depravity," "Irresistible Grace," and "The Perseverance of the Saints.")

Now I want to look at G - The later Devellpments of Arminianism

The followers of Arminius, as we have seen, went way beyond Arminius; the Remonstrants did. And the followers of the Remonstrants went way beyond the original Remonstrants. And before long, instead of saying they didn't know