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are necessarily going to understand every word or to know what everything means. Certainly I think we have no right to say, "I will take what the book of Matthew says and nothing else," or "I'll take what the New Testament says or what the didactic portions of the New Testament say," or any particular section. God wants us to take the whole Bible and whatever we find that is clear to us He wants us to stand on and to go forward in studying other sections as He will make them clear to us and in this as in any other science we go from that which is clear to that which is less obvious, and our knowledge increases and each section helps us to understand other sections better, and in our understanding of any section of the Bible, as in any other science, we want to hold ourselves in readiness, wherever we have an interpretation, to reexamine it if new light from other sections shows that it needs reexamination.

Now, in Micah 4, we have looked at verses 1-4 and we have seen that there is very clearly here a picture of a future earthly condition and that the condition described is an external condition. It is a condition of external peace and safety throughout this earth. I think that is absolutely clear in the passage. If you are going to get rid of those elements in the passage you can get rid of everything in the passage; that is, you can make it mean anything at all if you adopt a method of interpretation which gets rid of those particular elements, and there may be other elements which seem obvious to some one which to others are not obvious, we can study into those and compare them and reach a conclusion, but our conclusion may not be nearly as strong as this much of conclusion is that what is here shown is an earthly situation, a situation which endures for a considerable length of time, a situation in which external conditions rather than internal psychical, mental or religious conditions are described, in which there is an external condition of peace and safety and freedom from anything external that will injure, which is described as existing throughout the world. And we have noticed that thus far you can say that this is a picture--a premillennial picture if you want--a picture of something to happen after the return of Christ; you can say that it is a post millennial picture, a picture of some