

in his introduction that there are many passages in Joshua, in Judges, Samuel and in Kings that has the same style and so they were written then by the Deuteromic style and some of them went through these books and inserted all these sections and they are all then mixed up and then a very peculiar thing is mentioned and that is this. You take the book of Joshua and it is just full of phrases that remind one of Deut. Phrase after phrase and statement after statement is alike but when you get to Judges they are not alike. Samuel has some but not as many as Judges and when you get to Kings you have only a very few of them. They are mixed with other phraseology and that may represent someone and they put in historical phrases and then when they got to Judges they put in others and finally along the way he put in fewer and fewer. Moses gave the different types of style and they are very different and they are among the greatest types of orators. Prof. of Old Eng. at the Un. of Chicago a few years ago and the greatest oratory in the world's history and of Deut. but the style of it is given here and even to some extent it is given in the book of the covenant.

"#101 The people were urged to kill all the Canaanites and to exterminate the Canaanites from the land and probably no one had even seen anyone for 500 years before Josiah's time and all this excitement and if he was writing the book to try to pawn it off onto people then it might have been made to sound as if it was in the time of Moses but if it was anyone with great moral purposes, bowing to present that which was needed in the land at this time and it is about as sensible as an oration by Weston Churchill would give today and they would trust the Saxons and it is utterly true of that particular period and will be in part of the Malachites in ch. 25, and as far as the whole purpose of the book it would centralize worship in Jerusalem and there we find only certain chapters touched upon and to sacrifice there showing that the command provided there is just for good order through their history and not in the matter of something that is sacred and they sacrifice it when they first come into the land--they then say what is JE verses and how did they get into the middle of Deut. if Deut. was written for an entirely differ-