not be swept wway by the Ecumenical Council or by the personality of the Ecumenical leaders, but to think, to understand, to study the Word and to see what the truth is and to see what God wants us to stand on. Not what is the trend of the time. And so wehave the of the center of the Ecumenical Council. We have it patronage of the Virgin Mary, we have the invocation of the saints, we have all this robe exactly as it has been since the Council of Christ, but there is one vital change. INstead of being the the Protestants are the separated brethern. welcomed into its flesh, led to feel what awonderful group it is. if we could only have unity. Don't you think Jesus Christ was given a wonderful offer of husty when Saten said to him, "Bow down to me and I will give you all the kingdoms of the world." Just bow down to me. Unity is what it is. Unity is wonderful, if if is unity of those who have the truth. It is pecasant when brethern dwell together in unity and very few then 10 pleasing to God than when those who have the truth fight among themselves over minor issues or personality. Unity of brethern is something we want, but God

have unity. The answer is given in Rev.18. In Rev. 18, "For I heard another voice from heaven saying, Come out of hermy people that ye be not partakers of her sins, and that ye receive not her plagues." Come out of her, my people. The call today is come in. Come in to the ecumenical movement, come in to the Roman church. You can believe what you want, you can advance your teachings. Come in and influence from within. But what God says in the word is Come out from my people that ye be not partakers of her sins and that ye receive not her plagues. We need sold& education, we need trugh education, we need to learn to think. We learn to see what is underneath, not to be influenced by the pomp, by the ceremony, by the noise. Above all, we need loyality to God and determination to find what that word says and what it means and when we find it, follow it wherever it leads.

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