And we read on and occasionally you will find one prophet prophesying and then another prophesying and then another prophesying, and they give the Lord's messarige and the people listen to hear what the Lord has said to them. So this is a promise that there is to be a succession of prophets. (Student). I think it is even more important that in seeing what does the passage mean from context. Then we ask, is it justified to use it or not, as a Messianic passage. Now there are specific predictions in the scripture, where a definite statement is made. There shall be one born of a virgin whom thou shalt call Immanuel. That is a specific statement definite prediction of Christ. Thou shalt not see let thy Holy One see corruption. A definite prediction of the resurrection of Christ. It doesn't refer to anybody else in anyway, shape or form. A definite prediction of Christ. But there are also are cases where a succession of things is indicated. Where we are told that there will be a series, and this is a case where we would say we are told there is to be a series. It is not a prediction of one properly individual. Well then, if it is a prediction of a series, what is it applicable in a special sense to one of the series. A prophet like unto Moses. We get to the end of the chapter and we read, there was no prophet like Moses. There were many prophets but they weren't like Moses. They were like Moses in the sense that they gave the message of God like Moses did. They weren't like him in the sense that they were as great (13).When one came at last who was as great as the prophet Moses, He was a far greater prophet than Moses. That is the one, who is the climax of this, the one to whom it points as the greatest of all. They had prophets like Moses, but none of them fully like Moses, and

But this is not a specific prophet. It is a prophecy of a series. A prophecy of an institution. (13 1/2). The series is to reach a climax in one who is superior to series. And Joshua was the first of a series. But this is not a specific prediction. It is a P. 7. (0)

who is to be the one who is to be truly like Moses, and finally, Jesus.

And we find that he starts in saying, don't go to necromancers and soothsayers. That's not what you should do. He said, the Lord will raise up a prophet, and then he goes on and says.