

It is very important that we obey him, and recognize him as king in our lives. The difference between pre-millennialism and post-millennialism and a-millennialism is in my opinion very important as regards our attitudes toward the Scripture. I think an attitude that does away with the definite promises of the coming universal kingdom of peace and safety, external freedom from danger, if we can do away with it, we can just as well get rid of the deity of Christ. So I think it is a very important thing as to principles of interpretation of Scripture. But I do think that the points that we have in agreement with those who really believe in a personal visible bodily return of Christ and really believe in the great essentials of the Gospel and differ on these points, is far less - the difference is far less than our agreement, I do not think it is a point of our drawing a line of separation. Our point of mutual help and in trying to ~~those~~ benefit those who do not have (10 1/2) that God wants. I cannot understand why some people should have such a hatred of pre-millennialism. There are some people who have just an utter ~~detestation~~ detestation and it seems to be the ~~y~~primary desire of their lives, to attack pre-millennialism (11) way. I see no reason for this except one, and that is, that people can not be personally ~~be~~ judged for guilt, but it is my personal opinion that Satan hits this doctrine worse than any other, except the atonement. That is the doctrine he hits worse. If he can turn people away from that doctrine that is what (11 1/2). But next to that, I think the fact that on this very earth where he is today prince, and accomplishing so much, the fact that on this very earth his power is to be at a full, Christ at his coming, he is bound, and unable to deceive the nations no more, (12). And I think that he in some ways succeeds in filling their minds of very very earnest true Christians with the teaching of this doctrine, for which there is no (12) reason. Suppose the doctrine is wrong, it does not have any harm at all to warrant the great (12). I believe it is right. I believe that if one does not hold it he either ignores these parts of scriptures, or his interpreting is very wrong in it. Therefore I am very happy to express (12 1/2) but I do not think that in any way, (12 1/2). I think it is wrong, to consider a man in any way less a brother in Christ, if (13). great essential of the faith.