

Most of it, in the greater part of its expression, in the overwhelming part, is that the kingdom of glory will come after His return. That the resurrection of the righteous dead precedes this, and that after a period of time, which is called the thousand years, in the book of Revelation, the time of the resurrection of the lost, who are then given their ~~time of~~ final faith. That that comes after a time, and that there is a change in the condition of the (1 1/2) which is described as His delivering over the kingdom to (1 1/2). Now some people take that as (1 1/2). The kingdom is eternal, but there is a change in (1 1/2). Well, that's the pre-millennial view, and a person may be a pre-millennialist, and believe that the rapture occurs on the same day as the setting up of the kingdom. A person may be a pre-millennialist and believe that the rapture occurs a hundred years before. A person may be a pre-millennialist and believe in many different viewpoints about the present situation of a Christian. Many may do that. They don't enter into it, whether one is a Calvinist or an Arminian, does not enter into it. Whether he is a Baptist or a Presbyterian, it doesn't enter into it. It simply is a matter of what people believe about the kingdom.

Now b is post-millennialism, and we noticed that the post-millennialist view is the view that the kingdom predicted in the Old Testament, the time of external peace and safety, the time of freedom from external danger, which is so clearly predicted in so many places, and I expect you all to be familiar with these places which I ~~m~~ listed a few of, quite definitely in this little pamphlet, I've asked you to master. This is clear evidence as we find in the Old Testament, of such a kingdom. The post-millennialist says the kingdom ~~of~~ will come into existence, by the fact that the whole world will be conquered by the gospel. That every part of the world will be completely conquered by the gospel, so there is no longer any danger. There is no need to fear, because there is no wickedness. The gospel has conquered. The word of God goes forth from Jerusalem, in that the Bible expresses (3 1/4). And the Bible (3 1/2). But Jesus Christ is still in heaven, and when he returns to earth, he returns not to set up his kingdom, but to bring it to an end. You have the final judgment, He raises all the dead, you have the final judgment, and turns the kingdom over to God, even the Father, the