Now is that connected with--now can that be divided into two sharp divisions? Or should it be three or four or a dozen? I question very much whether you can divide that way. Some people have said, it must be **innex** two, and some have said it must be three, and I question whether the Scripture proves either one is correct. Here is a human being. God has made him. He has many aspects, but that you can divide him on sharp lines and say that this is one part and this is the other, I question whether there is Scriptural evidence to allow you to. Strong disputing over the matter to my mind rests to a large extent on the assumption that we can get an answer to a particular hypothetical question on investigation of Scripture on that point.  $\mu \sim d \int_{0}^{d_{1}}$ 

(Question) I don't know of anyone who holas to the middle tribulation ground. Dr. Buswedl holds a mid-week rapture which means that the tribulation comes in the last half of the week. Well, as a matter of fact I think that everyone holas that the tribulation comes in the last half of the week. Most pretribulation rapturists hold that the tribulation comes at the beginning of the 70th week of Daniel. Dr. **Buswell** holds that it comes in the middle of the 70th week of Daniel, but it is still before the tribulation. That would be definitely a pretribulation rapture view. **EXEXTRE** pPersonally I'm not sure that we can be so sure as to the exact time as all that. It may be that we can, but I think it takes a great deal of investigation and then **FREX** one should go very slowly. But his view would be definitely the pretribulation viewpoint rather than the post. Of course, that is aside from our present point. I was dealing with Mr. Jerome's question about

whither whether the order is inspired or not. I believe it is, but I don't believe that means that all of it has significance. Whether in one place it the Scripture lofty may use the words--may say something is lost and in another place may say it is no high. It may have significance here. To some people it might have. In other cases it might. Inspiration means that nothing that has 32-24

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