

to your usual system in the book of Isaiah. Rebuke followed by blessing. Rebuke for sin sin, declaration of God's punishment upon sin, followed by a season of wonderful blessing beyond the rebuke beyond the punishment. So, we have13..... pointing out the wickedness of the people continuing on to the end of the chapter and on into the next chapter. Expression pouring out his wrath upon wickedness in the beginning of 57 in which are absolutely unparalleled in the section from 40 to 56. There's nothing like it in that section because the whole sort of approach there is entirely different. Yes? ...Student...13½.... There's nothing of the calling of the Gentiles. No, I don't think so. I think it is a description of the people who should be leading the Israelites and keeping them from error are they who are turning aside from their work. It's like the passage we had earlier in Isaiah and Jeremiah about the prophet14... And this is a very good ~~ad~~ description, I think, of the ...14½.... It is a description of those leaders of the Church who have turned their eyes away from God and allowed modernism to come in. It is a very good description of our own day, but I don't think that's what it's talking about. I think you can apply it to it by14½.... End of P 208

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.....0 to 1..... And so he says here the rebuke from 56:9, and we have this rebuke which continues through Chap. 57 and then, what do you think of v. 12? Is that rebuke or blessing? It's rebuke. "I will declare thy righteousness and thy works; for they shall not profit thee." And till you get through v. 17, I believe, You have the picture of rebuke. But then we have a brief passage of blessing. 18 and 19 is a brief passage of blessing. Then we have in 58 rebuke again. There are those who say because the words "There is no peace, saith my God, to the wicked" at the end of 57 occurs twice in.....2..... ~~if/there~~ I don't think it's the case at all. If those were three logical divisions, this repetition might be quoted as an invitation but.....2½.... When you find a repetition it suggests a question. Is it a division? It does not prove it. I have ~~given~~