

come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you" What is the everylasting covenant He will make with us? "even the dependable (sure) mercies of David." How do you like that work mercies? .....7..... Mercy in the King James Version is .....7 $\frac{1}{4}$ ..... The American Standard Version uses loving kindness. I forget what the ...7 $\frac{1}{2}$ ... ~~uses~~ uses but I don't think it is as good as loving kindness. ....7 $\frac{1}{2}$ ..... Mercies is a short form . It is simply release from difficulty, and its not just that.....8..... I think loving kindness is better for that. But is is tied up ...8... with the covenant. ....8 $\frac{1}{4}$ ... Student AAM: Grace comes rather near too, except that to our minds the word grace doesn't suggest so much the doing. It is suggested, but I mean not quite as much as....8 $\frac{1}{2}$ ... But it is tied up with David--the lovingkindness that God showed to David, the loving kindness that He showed through David, the promise of David, the promise given to David, the promise of the Messiah to come through him, the one to whom all nations .....9..... It is through this Son of David that we are to receive the Christ "hear and your sould shall live;" It is only through Him. "Behold, I have given ~~me~~ him for a witness to the people, a leader and commander to the people." And then v. 5 has the outreach again. Did you notice? Here it is again in 55, though not so much stressed in this chapter. "...thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee" the outreach of the message, the calling of the Gentiles, the extensions to the very ends of the earth. " for he hath glorified thee." And then again the wonderful Gospel call of verses 6 and 7 " Seek ye the Lord while he may be found, call ye upon him while He is near: Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon." The wonderful message of the grace of God. And then v. 8. How is this grace to come to us? "For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord." It is God's wonderful plan. It is that which no man would have ever ....10.....