

pretty hard to get a title that will include the two together. But it reads right straight on into 57. 57 isn't much of a start for a chapter. 56-1 to 8 continues right on with the previous subject. It is not simply that 1 to 8 belongs with 55; it is that 1 to 8 belongs with ....14.. and that 9 to 12 belongs with 57 to 63. In other words you have .... section division of the Book ~~which~~ comes here right in the middle of Chap. 56. There is a main subject division of the Book, and this main subject division of the Book is left ...14½.. right in the middle of a chapter which is very very confusing.

End of P 207- Beginning of P 208

.....0 to 1..... Part of it is the last part of .... and the first part of the New Testament. ....in the 19th Psalm where he says, "There line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun," Our King James Version rightly puts a period in the middle of the verse and a comma at the end, because the first half is a continuation of the ...~~4~~.2.. which runs from 1 to the middle of 4, and the ~~second 1/3 of the~~ last third of the verse is the beginning of a stanza which runs from the middle of 4 to the end of 6 . It is, in fact, one sentence running from the last part of 4 and through 5.....2½.... It's pretty hard to give any title to that verse .....2½..... We have exactly that situation here. You have a main section of the book of Isaiah ~~1~~ and this main section from 40 to 56:8 is a section which has the problems about the ...3... gradually making you aware of the fact that the problem of sin is the question which .....3.... It is sin which .....3¼.....And then we have after the great conclusion, we have the outworking which is Chap. 54 and 55 and to the middle of 56. And so 54 was the outreach of the message of deliverance from sin. The outreach of it, the ..... crushing upon Israel, crushing upon all of God's people. And 56, very good titles have been given, is the extension of the message, not simply geographically but to other people. The universality, the fact that any can come by the promise of God and can be received in to His Kingdom, as a result of Christ has done as