.....in the series of articles which I put int ther, and I went through the whole book, with the exception of two chapter .7....7..... So everything is there except those two chpaters 7 1/4... Student... Yes, all you haten the have to do is put them together and get my permission and ket a 7 1/2.. (laughter) AAm: What did you say? Student 1;;; \$ AAm: The two that are not in it are 258.. Now, of course, one of these days if I get time, I will take the article and put them together and rewrite them to get the unified style and publish them as a book and you will be able to get the book for about the same price or maybe a little more than you can now get the issues. that have it in. So financially it's all the same whether I do that or not, but it's much more convenient.(laughter)... But I'm interested here (only one of you has read it, and who had a good 8 1/2....title? What waw your title? Student.....9.. "The Wild" That would seem---let's see---(Laughter) ...Student.... Who had another title? Yes? ...Student... "Grace is Sufficient For All"....Student....(laughter) AAM:10...... Who else had a title? .. Student... "The Wars and Judgment" (Discussion with students).....10 1/2... I don't think there is any judgment in it. Mr. Hays? .. Student .. "God Shall Receive by the Gentiles and Rejected by the Jew". Where does it say anything about rejection? .. Student .. "Received by the Gentiles" seems like a very good title, infact all of these titles have been very good, but I don't think any of them ... 12.... Student.... Who is there that couldn't find a good title / Mr. Cook, what did you say? .. Student.. How many of you felt that way? It seems to me that we must all agree that 1 to 8 is the and it is not difficult to get a good title for 1 to 8. 1 to 8 is a good unit, and it has a definite subject included in it. Now, from 9 to 12 is very very difficult/ different from 1 to 8. different in its tone--1 to 8 is blessing---9 to 12 is deviced in our usual order is to give veview Paul by blessing, not bless Paul by which rebuke. It is rebuke rather unrelated to what precedes. It's