

wonderful sermon Carey preached, but what does this verse have to do with foreign missions? And they would say, after all, you can prove anything by the Bible. If you are just going to take a few words out of the Bible and fit them ~~in~~ into anything, why you can prove anything in the world you want. And, of course, it is true, you can do that if you take anything out of the Bible, without ~~any~~ respect ~~to~~ to context, but I don't believe that is what Carey did. Because this verse in context means exactly what Carey took it to mean. It means that it is God's will that as a result of the work of the church described in ch.53 the outreach of the Word of God is to be stretched, spread out, and stretched abroad, and the message is to be carried to the very ends of the earth. And so it is I believe a direct prediction of the very sort of thing in connection with11 $\frac{1}{2}$ He says, for thou shalt break forth on the right hand, and on the left, and thy seed shall inherit the land, and make the desolate cities to be inhabited. And so he goes on and gives these assurances here ~~of~~ of God's continuing blessing upon His ~~own~~ people, God's people upon His true people who have gone into exile, His true people who are to be brought back from exile, and through ~~whom~~ whom the word of God is to be extended and stretched for to the very ends of the earth. Student.....

AAM: No, I think in the first v. the reference is to the gentiles. I would think that. Student..... AAM: Probably....12 $\frac{1}{2}$ Now, of course, that's hard for a person to make absolutely sharp lines, because the speech wasn't clear to people's minds as they heard it. They heard him giving this picture, and they tried to relate it and see just what it means, and the message is all of it given to the people of God as a whole. It is God's people who have gone into exile. It is God's people whom He is going to bring back. But here is the13.... of God's people, a distinct group of them who is addressed here in this wonderful picture of the turning of the gentiles, but then he puts his stress upon the ~~people~~ people of God as a whole with special reference to the particular people who13 $\frac{1}{4}$... Student.....

AAM: Yes, I think possibly Mr. Hall's suggestion is even better. The very first half of the verses would be speaking to those who were grafted in.