

....8 $\frac{1}{4}$, and of course in order to do that they would have to say, Isa. 53 is just about Israel, and has nothing to do with Christ. Since he could never have imagined such a thing ~~as~~ as this of the future, therefore, in order to make sense of this, we have to take it as meaning, ^{More} ~~that~~ are the children of Israel, which seem to be desolate, having gone into exile, ~~xxxxx8 $\frac{1}{4}$ xxxxxxxx~~ than were the children of Israel, which was the married wife, which was God's people....8 $\frac{1}{2}$, but it didn't work out that way, and we don't have any such8 3/4....., actually, if that is what it ~~me~~ means. The author was a false prophet, and it doesn't fit particularly, I mean, it doesn't fit with the thought of the book as you take it as a whole. It is of course the remarkable thing that if you take Isaiah, and take these prophecies, and study them to see what the possibilities of meaning are, you see how certain possibilities fit in exactly with the N.T. teaching, and with the way the verses are quoted in the N.T. And if you take those, the whole passages make perfect sense, whereas if you take them as just simply the imaginings of Isaiah of the future, who never could have imagined such a thing as the turning to the Gentiles at place after place you just get into predictions that never came to pass. It is just somebody's beautiful expression without much meaning. But you interpret them, you don't want to read into them. You must not do that, but we must look at it and see what the possibilities are, and notice the hint of wonderful future developments, and see how often the situation is such that interpreted in the light of these things they make perfect sense, and interpreted apart from them ~~there~~, there is no sense to draw, unless, of course, you have just a lot of isolated sentences, and verses that were people's aspirations, and not part of the Word of God. Well, now, v.2 here is the burden on which William Carey preached his great sermon. And I am sure that many many a person has picked up the life of William Carey, and said, William Carey, the consecrated....10 $\frac{1}{4}$... sat as his workbench in England, and looked at his map of the world, and read the Bible, and preached a great sermon, to form the beginning of a missionary work to Indiana, and he preaches a sermon on enlarge the places of thy tent, let them stretch for the curtains over thy habitation.....and they say it is