

mean exactly the same thing. And we have guard and ward, used in exactly the same way, but in certain combinations the ~~g~~ "w" is preserved in modern English, and in certain ones the "g" is preserved. While there are some words like those two I just mentioned in which you may find either one used. And so here the Lord God of Israel will be your rereward. Or re-reward, and the reader of modern English wonders what that means, re-reward. Of course that word in English reward, the KJV $2 \frac{3}{4}$ we would say under guard, but in the hospital we call the section the ward, rather than the guard. We specialize in wards, the place, and the guard, the people, the keepers, though originally they are the same word exactly. This word here, rereward in Modern English would be rearguard. It shows the Lord going before them, and the Lord going behind them. In other words, completely surrounded by $3\frac{1}{4}$ He goes before them and prepares the way for them, and $3\frac{1}{4}$ no fear of what they will come into, and He is behind them $3\frac{1}{4}$ He is all around them. We have the two aspects of it in this verse. And then here in these v.12 we have had the assurance of deliverance from exile, the absolute assurance that God is going to $3\frac{1}{2}$, because in the previous verses he has the assurance..... $3 \frac{3}{4}$ here is more than that. God is not going to merely deliver them from exile, but He is going to solve the problem that is at the bottom of the exile, the ~~pr~~ problem of sin. And so the new chapter should, of course, start here. And it is very unfortunate that the archbishop's mind wandered for an instant when he got to this point, and by the time he put his pencil down to make a new chapter division, three verses of it had already passed. Because so many people memorize that wonderful 53rd chapter, "Who hath believed our report..." And it is not the beginning of the chapter at all. $4\frac{1}{2}$ These three verses are just as much a part of the chapter as those that follow. And that 14th verse, ~~xx~~ that we looked at and noticed the other day, "As many were astounded at thee, so will his visage be marred, more than any man. And his form more than the sons of men. Comparing the servant with Israel. All through this chapter we have the Israel addressed as being thou, Israel addressed in the 2nd person. Now, we are talking about the servant in