assurance it will bring. Therefore, my people shall know my name." And then v.7, the declaration of comfort and assurance, "How beautiful upon the mountains are the feet of him the brigns good tidings, that publishes peace." Good tidings that they are to be delivered from Babylon, they are to be realeased from exile, but tidings of much more than that. "That said to Zion, Thy God reigneth." God is supreme. How vital then the question of sin. God is supreme and it has been necessary for the sin of the people to send them into exile, nothing is accomplished by simply delivering them from exile. There will have to be another exile, because there will continue the sin. But the rejoicing over the assurance of deliverance from exile leads into a far greater wexthexxelexx "Thy watchmen shall lift up the voice; with the voice together shall they sing ... when the Lord shall bring again Zion." Again rejoicing in God's comfort, God's deliverance. "Break forth into joy, and sing together ye waste places of Jerusalem: for the Lord hath comforted his people, he hath redeemed Jerusalem." You dotice all through here there is the thought of deliverance from exile, but there is still a constant stress on this matter of sin. We had it back in v.l, "Henceforth there shall no more come into thee the uncircumcised and the unclearn." And over here we have it...antxexend P 204

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