

own sin~~xxxxxx~~, whereas the servant goes through it, not for any sin of his own which deserves it, but he has gone through it on behalf of Israel, and of all who shall believe on His name. And having gone through it in v.10, He gives the declaration, the cause. "Who among you that fears the Lord, and obeys the voice of his servant...Let him trust in the Lord..." And then he turns to the ungodly who refuse to listen, and he says, "Behold all you that kindle a fire... walk in the light of your fire, and in the sparks ye have kindled. This you will have of my hand. You will lie down in sorrow." Those who are unwilling to accept the revelation, to accept the message that he gives, ~~that~~ to accept the wonderful mystery that he presents, but has to kindle their own fire, and think that they can find their light ~~it~~ in the light of their own human reason, and their human activity, and their human decision, the light of their fire, and the sparkes they have kindled in their own place. They are going to find their ~~satis~~ satisfaction, and he says, you will lie down in sorrow. It is only what God provides in which you can find the solution to your difficulty. And he continues (ch.51) "Hearken to me, you that fallow after righteousness, you that seek the Lord." Look back to your origin. How did you come into this situation? How did you come to be God's people? Is it because you were so good? No, God called Abraham. Before there was any people to be good, he called Abraham of his own sovereign will. He called Abraham out of it to follow him. "Look to the rock from which you are hewn...Look to Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him." What God has done God can do. He can accomplish His work just as He did, and how often Ephraim is given as the figure to show that salvation is not because of descent, or because of family. But because of God's calling, because of the first revelation which is God. That is, Abraham was saved by faith, even so, every other one that is every to be saved must be saved by faith. And descent from Abraham can be a help in bringing one to knowledge, in bringing one to the line of the coming of the ...12 $\frac{1}{2}$ ..., but without personal faith, there is no possibility of salvation. "For the Lord will comfort Zion." He is going to carry out His work. He has promised to. It