

the ^SARV has got an advantage, because it says Jehovah, and makes audible the visible distinction. But of course, if you know that fact, and you see if if you look at it, and so you have it with13..... Well, Zion says, the Lord has forgotten me, and does Zion say what is in v.15? Mr. Auffarth, does Zion say what is in v.15? Student: Well, I don't think so. AAM: You dont? Why not? Student..... AAM: Well, now, we read the first part. "Can a woman forget her sucking child, that she should not have compassion on the son of her womb?" Zion might say, Well, now, the Lord has forgotten me. How can the Lord do it? How will we do this? You say, you think not. But are you sure? Student..... AAM: Yes, as you look at the first two thirds, you may say, I think not, but when you look at the last third, you say, No, Zion does not say it. You know not. You are certain in view of the last part, that this is God's answer. It is not ~~xx~~ Zion who said, Yet, I will not forget thee, to God. God says, "Can a woman forget her child?!"..Yes, they may forget,"and they do. It is uncommon, it is rare, when it does occur. But God says, it is very unusual that this ~~xxx~~ happens, but it is absolutely impossible that I should forget the one whom I have determined to carry on... end of P 202

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....."thy walls are continually before me." The walls of Jerusalem are down. The disappeared. But God says, Thy walls are continually before me. "Thy children shall make haste; ...(VV.17-19) Is this a picture of the grafting of the wild branches onto the olive tree, ~~xxxxxx~~ that there are new children, new members of Zion, there ~~xxx~~ are those who are grafted in from the wild olive tree. Is this a picture of that? Right ~~xxx~~ here I do not wish to be dogmatic, but it is at least a strong suggestion. Then shalt thou say in thy heart. Who is2 $\frac{1}{2}$ Thus says the Lord God, v.22, "Behold, I will lift up my hand to the Gentiles, and set up my standard to the people..." And then v.24, another rhetorical question, "Shall the prey be taken from the mighty?...thus says the Lord, Even the captives of the mighty shall be taken away..." An exact parallel.....3.... "Yes, they may forget, but I will not forget thee." "Even the captives of the mighty shall be taken away,