

far he doesn't say. And ~~some~~ come from way west, and then some come from the east, howfar? About as far east as you can get⁷. Way over to the9 3/4.. tremendous continent of Asia, way over to the border of the Pacific Ocean. You can't go much further east without being west. And, so it is a wonderful thing that God would have given Isaiah this vision, the wonderful outreach of the work of the servant, in this 49th chapter where he describes his great work. And so it is no wonder that he says, "Sing o heavens, and be joyful, O earth;...for the Lord...will have mercy upon his afflicted." But Zion just can't believe it. Those who are in exile and suffering and misery, their cities gone, their temple gone, no future apparaently for them, it just seems utterly hopeless, and Zion ~~says~~, How can we believe it. "The Lord has forwaken me, and my Lord hath forgotten ~~me~~ thee." And the word here, my Lord, and the word, the ~~Lord~~ Lord has forsaken me, and my Lord has forgotten me, is there any difference in the two words.? Does anybody see any difference? Which of them is actually my Lord? Both of them. The word Adonai, which we use for the name of God, is not the Lord, it is my Lord. Literally you would translate it my Lord. They are both, my Lord, literally. But the fact is that actually, I guess the second is the correct one, and because the first isn't my Lord at all. The first is Jehovah. The first is the name of God. The second is the common term, my Lord, which does not occur for God a great deal in the Bible. Usually when we have the Lord ~~kk~~ we read Adhonai, but what is written is YHWH, and that is doubtless what was pronouned originally. But in this case, the second one is actually written as Adhonai, my Lord, my Master. While the first one is the name of God, which we read, my Lord, Adhonai, but in English we put it the Lord, as we do in Greek, Kurie, but it is actually the name of God. So actually it is only the second which is my Lord, though both of them are written12¹.....my Lord. And of course, if you hae a ⁷ KJB that is perfectly obvious, beaause the first one is in caps, and the second is in small letters. And it is just as obvious in the KJV as it is in the Hebrew. If person doesn't know this, they won't even notice it, and so the average reader of the ⁷ KJV probably doesn't realize it. And for a person like that