

going to find that it is a failure. God in 17 and 21 declares His purpose to carry out His work. And if He carries out His work, it is to be expected that He will carry it out through His servant, but He says in 19, how can I do it? Who is blind, but my servant, and who is as deaf as my messenger that11 3/4....., and I set Israel apart to do this great work, and Israel itself has gone into sin, and turned its ears away from the law, and proven itself deaf. Seeing many things, but thou observest not, opening the ears^{he} but ~~he~~ hears not. You can't say Christ sees many things but ~~observes~~ not. Opens his ~~he~~ ears, but hears not. Student.....AAM: You mean describes Christ? Student..... AAM: You mean, seeing many things He doesn't observe the evil in them. He only looks at the good? Student..... AAM: Well, now, that is an interesting suggestion, and whether these two verses can be explained in such a way, I would have to give it an hour or two consideration before I could give a fair judgment. My first reaction is to feel that it doesn't fit these particular verses. Student..... AAM: Yes, well, I could put more consideration on it, and might find something to it. My first reaction is not good. Student..... AAM: Yes, that is a very ~~interesting~~ interesting question, and I don't think I know the answer. You find in 24 another strange twist. Who gave Jacob for the spoil....13 1/2..... Did not the Lord, he against whom we have sinned, for they would not walk in His way. It is very interesting. Now, it may be that with careful study of these you will find more precise explanations. There are one or two places where I have found a very important meaning given in which they are found. But there are other cases in which I just don't know. There are cases where they seem obviously to refer to the same individual, and there must be some....14..... in the way that he looks. Like in this case, it may be, He against whom we have sinned, but our people are either before us, people who refuse ~~any~~ to walk in His ways. We have simply followed in their paths, or maybe we have sinned, we the godly, still are implicated in the sin, but the sin is more14 1/2..... on the part of the great wicked forces of the nation....end of P 201