

AAM: Yes, that is, Israel is here to solve the sin problem. It must do it. Israel can't do it, because Israel itself sins, and needs it. But it must do it. It is for that purpose God has called it. And therefore, Israel does do it, but does it ~~thru~~ through a representative, who does it representing Israel, does it for Israel, but not only does He solve the sin question for the world, but also for Israel. Not only does He call out the blind out of all the world, but out of Israel also, until Israel performs the Word through its representative, who ~~s~~ is the promised redeemer. He promised to ~~Ben~~ Abraham that in thy seed, shall all the nations of the earth be blessed. And this seed, this is something Israel must perform, and has performed it through its seed, and is the seed all the posterity, or ~~is~~ it one among the posterity? As you read the O.T. you wonder, and Paul in Galations makes it clear. He says that the seed here means one, and the seed, not many as a seed. And of course, there is not such thing as seeds according to posterity. Paul knew that perfectly well. He wasn't ~~built~~ building an argument upon .....9 3/4..... of this word at all, but he was explain what you find it precisely means when a word is used that has a larger area inpossibilities of interpretation. \*

And so we have this picture of the servant emerging into greater clarity, as it is sketched with finer lines, and the big broad lines with which it is first sketched cover more area than is in the true picture. And that is true in the nature of lines, or the nature of words, but as you get down to the finer lines, they still don't exactly cover it, because words cannot exactly cover it, Even in the most technical use of words, there still is a weakness in the use of words, and so you have to take different verses and put them together, and get the picture more and more clearly. Yes? .....

AAM: Is this 41 or 42? 42. Yes. Verse 21 says that the Lord is going to ~~do~~ do His great work. The Lord is well pleased for His righteousness sake, He will magnify and he will magnify the law, and make it honorable. And v.17 also says, The Lord is going to cause that those that trust in gaven images will be ashamed. The Babylonians that think that these statues are able to deliver them, and to give them ~~at~~ ~~victory~~ victory are going to be ashamed. They are