but I hadn't altogether realized at that time the fact .... 5 3/4....
well, you get that picture. You immediately have a ......5 3/4..... understand-
ing of it. When you are telling somebody just make a line like a T. Well,
it doesn't look anything like the building, but it is not precise, but it is a
phase........6......., and then you go on and you make a drawing further about
the building, and show different aspects of it, and you draw it in general
lines. You can't take those lines and get precision on them. You don't try
to draw them. But you get the general idea. And of course that is not as
bad a figure as it might seem at first, because words are like that. Words are
never precise points or precise lines, unless in a technical science, you give
a precise definition, and this is what we are going to use the word inthis
particular connection. Unless you do that words are not precise, they are not
....6½.......... They have an area, and the area does not exactly is corres-
pond to what you are trying to tell. But you put a group of them together,
and you give an idea, and so this picture of the servant, God gives us first
a great picture in chapter 41 of the ideal servant, the work of the servant,
this which the servant is going to do, and presentst that precise picture of
what Jesus Christ does. And you read it, my servant, Israel. Israel is the
servant, and you wonder how this fits with Israel. And you say, Israel is to
do this work, but how canit do it. It doesn't seem possible. It is so dif-
ferent from....7¼...., and then in 42 he says, Who is blind, but my servant
.......7½.........., and here he is speaking of Israel, the one who is the
servant, who is to do the servant's work, and pointing out the difficulty of
Israel in getting the work done. The fact that Israel cannot do it, that
Israel has to do it through a representative, and one who has a right to re-
present Israel because He is one of Israel. And of course wehave Adam re-
presenting the race, We have Jesus Christ representing the saved. The prin-
ciple of representation is nothing which is isolated .....8..., it is
a principle we find many times. Yes?.......................AAM: Israel can
never perform the function in its......8¼......., but Israel can, and must
perform it through its representatives who does it for him. Student......