

answer, rather than that figure of the pyramid which..., I don't know whether Delitzsch originated it, or somebody else, but it seems to me that it obscures, rather than ~~clarifies~~ clarifies/ the particular problem here. So then, ch.49 is a wonderful chapter here in which this~~s~~ begins to come into clear relief, this wonderful truth that the servant is to be an individual, and this individual is to be a light to the Gentiles. This individual is to deal with the basic problems. Israel itself is falling into sin. And the basic problem of the whole thing is not exile, but it is sin. God is going to deliver them from exile. But there is not good in just delivering them from exile. There will be another exile as long as there is sin. The sin leads to the exile. The external thing, the external misery is what bothers us all the time. ....6 $\frac{1}{2}$  ..... But God is gradually in these chapters calling our attention to the internal things. Why is Israel in captivity? Why has Israel been reduced to this situation? Because it hasn't followed God. Because it is obstinate, because it is stubborn. Because it is just like every one of us. Because of the human characteristics, of the human....7.....And so God needs to redeem us, and He needs to give us the power of His true servant. And how is the true servant, God going to deal with the problem of deliverance from exile? With his mighty power he will bring them back. But far more important than that, how is He going to deal with the problem of sin? Through His servant, His servant is going to ~~handle~~ handle the problem, and of course, we get on to 53, and we find how he handles the problem. And so in these chapters we are dealing with it, we are continuing through it, and ....end of class

New class, 5/7/54

Now, we looked at 49, and we saw the general bearing of this passage, and we saw the nature of it, and the material we have here. We noticed the principal themes, and followed them through, seeing how they occurred, and recurred, and then as I went forward we saw the coming in of this new theme, the servant of the Lord, and it is very natural that the reason Israel is to be delivered is because it is the servant of the Lord, because God has set Israel apart.....9....., in order that through them all the nations of the