

explained so clearly that it will just stand out and hit you in the face. It is a suggestion made. Yes? ..... AAM: Isaiah? Because in the previous verse he says, "From the time that it was, there ~~am~~ I." That seems to be far more than what ~~they~~ a prophet could say. The verse just before says, <sup>46:15</sup> I have brought him and he shall make his way prosperous. He is the one who is able to control Cyrus. I have not spoken from in secret from the beginning, <sup>46:16</sup> from the time that it was there am I, ~~that~~ this verse says. How could Isaiah say from the time that it was there am I. And now the Lord God and His Spirit have sent me. It would be a mystery, not knowing about the terms. It would be a problem, what can it be? You try to gather, and see just what it means. And when you get the answer from further revelation of the fact of the Trinity, you find that it gives you the key which makes the verse become crystal clear. He doesn't start in on a theological discourse to explain the thing, but he assumes it and speaks upon that basis, and it doesn't make any sense on any other basis. And ~~xxx~~ so the servant, I believe, is here speaking, and just how far before the servant was speaking, and how far after he continues to speak, is not always easy to be sure, but it is an interesting problem to try to figure out. Student..... AAM: I would think probably in v.12 it starts. Certainly v.16 is the servant speaking, and I would think from v.12 on. Then he continues, <sup>46:17</sup> "Thus says the Lord, thy redeemer, the Holy One of Israel...his name should not have been cut off, nor destroyed from before me." And now he comes back to the deliverance. God is going to deliver them from Babylon. "Go ye forth from Babylon....There is no peace, saith the Lord, unto the wicked." God lead them across the desert, he opened up the way. He made the rough places straight, He made it easy for them to ...13 3/4.... He led them back. It is the deliverance from Babylon. They are His servant, and yet the servant seems to be distinguished from them, and yet Israel is the servant. And he .....14....with peace and calmness and patience, and effectiveness, without discouragement, and yet how can Israel do this, when Israel is a small nation, in sin, and misery, and wickedness, and has had to be captured...14 1/2... What is the answer?

Well, in chapter 49 there is no question the servant is speaking. Now, has