

is my name. My glory will I not give to another, neither my praise to ~~graven~~ graven images." The omnipotence of God, and the theme of idolatry...9½.... graven images. Now, the omniscience of God here, v.9. "The former things will come to pass." I predicted exile. It is here. I predicted punishment for sin. It is here. The former things are come to pass. Now I declare new things. "Before they spring forth I tell you about them." I am going to predict things further in the future, so that when they come, you know that God has done them. And you have an added proof of the existence, and of his power. "Sing to the Lord a new song, and his praise from the ends of the earth, the glory of God, and of his power." 11-12, let them give glory to God. His deliverance, v.13, "The Lord shall go forth as a mighty man..he will cry and roar; he will prevail against his enemies....and dryp up the herbe." His great power to destroy all the living, v.15, and v.16, his comfort to his people, "And I will bring the blind by a way they knew not, I will lead them in paths they have not knowncrooked things straight." v.17, idolatry again. "They shall be turned back ...that trust in graven images." The theme of idolatry.11..... "Hear, you deaf, and look you blind, that you may see." The gods can't see. The gods can't hear, the idols, but, v.19, "Who is blind, but my servant..." This servant whom moves forward majestically to accomplish God's will. He will not fail nor be discouraged. He has set judgment in the earth. But, who is blind but my servant. Israel is to do this great work, but why doesn't Israel do it? Israel is blind. "...or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the Lord's servant?" Here is Israe to do this great work for God and they can't do it. They are blind, they are deaf, they are discouraged. "Seeing many things, but thou observest not; ...the Lord is well pleased for his righteousness' sak; he will magnify the law, and make it honorable." God's power can accomplish His work. Why ~~doesn't~~ doesn't His servant go on and give light to the Gentiles? "But this is a people robbed and spoiled." They are in exile. They are in misery. How can they do this great thing? How can they perform the great object of the servant of God? "They are hid in prison houses; they are for a pray...who among you will g