

main things in it... student.....AAM: Because I think the two are entirely different, but I think there are other things that are far more important..... $4\frac{1}{2}$, that we are going on to look at. And if I haven't made that clear I just don't dare take more time, simply because I cannot miss these other things. Student..... AAM: Does this have to refer to $4\frac{3}{4}$ deliverance at all? It does have to refer to John the Baptist, because it explicitly says so in the N.T. This section as a whole, starting with the Babylonian ~~del~~ deliverance. Now, it is not impossible that here, for these few verses He is not dealing with the Babylonian deliverance.....5....., if you like better to interpret ^{it} that way, I have no objection. But the Babylonian deliverance is very much in the eyes of the chapter as a whole. If you prefer to say it is not in this verse, well, maybe you are ~~xx~~ right. Maybe you are right. But let's continue then. The ^{40.5} glory of the Lord shall be revealed, that all flesh shall see it together. Well, when was the glory of the Lord most fully revealed? In the person of Jesus Christ, certainly, and whom John the Baptist pointed to, very definitely. Now, we have there the omnipotence of God, the power ~~xxx~~ and glory, ^{v.5} ~~xxxxxx~~. The glory of the Lord shall be revealed. The end of the verse brings in His omniscience. For the mouth of the Lord hath spoken it. How do we know this is true? ~~The~~ God has predicted it to us. The omniscience is here brought out. Then we continue. The voice said, Cry. And he said, What shall I cry. Now, here. "All flesh is as grass...The grass withereth, ~~xxx~~ the flower fadeth, but the Word of our God shall stand for ever." Up to the last half of v.8 the stress here is the power of God, compared to the feebleness of man. You in exile, subject to the Babylonians, how can you ever get your ... $6\frac{1}{4}$ Well, God is far greater than the Babylonians. This mighty empire is just like grass, the power of grass. It is tremendous, but God can blow on it and it disappears. God is far greater. The omnipotence of God, and then on the end of ~~the~~ ^{this} v.8 the stress again on the omniscience, the word of God, the stress on His knowledge and His prediction. Now, v.9, "O Zion, that bringest good tidings, get thee up into the high mountain.....say to the cities of Judah..." What, you are going