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actly what is said here, and ch.40 here is looking on to deliverance through the exile, on to the $1\frac{1}{2}$, and so it is pointing toward it in a very definite way. But it is not like a specific prediction... $1\frac{1}{2}$ Student AMA AAM: Yes, well, I agree with that thoroughly. Student......AAM: Yes, surely, there are lots of questions.....2...... but if I were to make the statement this afternoon we will spend two hours in the class in prophets on double fulfillment, one the first hour, one the second hour. If I say we have two weeks left, double fulfillment, one the firstweek, one the second week. What I mean by double fulfillemtn, that I don't believe in, is two unrelated events, that a prediction which is speaking of one of them could apply to two different and unrelated ones. We may see two events closely related to one another in xwxxxxxxxxxxxx one statement, but to see two distinct and unrelated events, like $\dots 2\frac{1}{2}$...when it says that a virgin shall be with child call His name Immanuel, that this refers to $\dots 2^{\frac{1}{2}}$ know what to do after you are gone. Well, he said, God will raise up a prophet like unto me, add He did. He raised up a hundred prophets, one after the other. Though none as great as Moses, and then eventually this long series of prophets is climaxed in the greatest prophet of all, the Lord Jesus Christ. So then it was a prediction of the one great prophet, but it was also a prediction of a long series of prophets which was xx culminated.... $3\frac{1}{2}$..., but you see how two different and unrelated things can be taken as pos one prediction $3\frac{1}{2}$that's what I mean when I say I don't believe in double fulfillment. Now, yes? Student......AAM: Well, now we'll come to lost of them as we go on, and as we go on we will find them. Student..... AAM: I am sorry. I would like to take the time to go over it again, but I don't dare 4...., and as we go on we will strike on many other instances, and I think that will make it clear, and I am sorry to cut short discussion on it, but this section, 40-56, we could spend three months, but under the circumstances it is necessary that I give you the