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of ancient times; that is, not as far ancient as we have been talking about but of early English and Scottish history, and in his books he gives you the real flavor of the times with which he deals. His knowledge of it was very extensive and yet, as someone has pointed out, in his book IVANHOE which is such a wonderful picture of English life in the early days of English history, he has, it is in the reign of Richard I and he has in it a woman who was the daughter of the Saxon nobleman who held the castle before it was conquered, this castle that Front was in, and has her telling this story to Cedric, the Saxon, and when you figure up there would have been maybe a hundred and fifty or two hundred years since the time of the conquest before the time when she would have been telling this story to him. It is just an example of little things of this type that creep into the work even of a man who is as accurate and as careful as Sir Walter Scott was on such matters and without the historical source that he had to go to there would be a tremendous amount of such things and so every time that we find evidence of an Assyrian king and an Israelite fitting together in the same general relationship as they are in the Bible it is further evidence that the Bible gives us accurate information that has been transmitted and not simply a series of legends that have been worked up and had names inserted into them by the later writers and as we have noticed we have a great many of these incidents. Now another thing that is very striking about these names is the spelling of them. Before mentioning that we should know that it is a difficult thing to spell the names of people of one nation in the writing of another nation. We have our Latin method of writing which doesn't fit our English language at all well. Most of us being accustomed to it aren't so familiar with that fact but we become familiar with it a little when we note some of the names of people of other lands who also have the Latin method of writing and see how differently they are spelled from the way that we spell them. I had it impressed upon me in the difference between Dutch and German. Both of them use our Latin method of