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in the third millennium, that is from 2000 to 3000, within two or three hundred years, at present. We will doubtless become much more accurate as we get more material. You can be sure of most dates between 2000 and 1000 within, say, twenty or thirty years, just roughly, and of most dates between 1000 and 400 you can probably be sure within one or two years. That is, this is approximate, but it depends, of course, on the amount of material we have gotten and on the number of the gaps there are which might be longer or shorter between that and another period/which we have much information, but when you get back of 3000 B. C. when anyone gives you a definite date you know that he is speaking from his great ignorance, because there is no such thing as a definite date back of 3000 B. C. I do not know what is the standard text book in high schools for ancient history I know that ten years ago in a great many high schools a book called ANCIENT TIME was the standard text book in ancient history. ANCIENT TIMES, written by Professor , who had been director before his death of the Oriental Institute of the University of Chicago and one of our greatest authorities on Egyptology. In that book for high school students Professor said, "4241 B. C. is the earliest fixed date in history because that is the date in which the Egyptians invented their calendar 4241." Now, of course, a child in high school who has been to be that the Bible says that Adam was created in 4004 B. C. is taught in high school that the Egyptians invented their calendar in 4241 B. C. and immediately he has to choose between his Bible and what is taught. Actually, of course, the conflict is not between true science and true interpretation of the Bible but between a misunderstanding of science and a misunderstanding of the Bible, because the Bible doesn't say Adam was created in 4004 B. C. might have been a hundred thousand years earlier than that for all we know, and as far as science is concerned there is no record of a scientist living today who is at all familiar with this who believes that the Egyptians had their calendar earlier than 2700 B. C. to say nothing of 4241 B. C. which

tween something said to be in the Bible but not there at all, and something said to be proven by science—for which there is no scientific proof.