

- ^15 Froom, *Prophetic Faith*, III. 184.
- ^16 N. O. Hatch. *The Sacred Cause of Liberty*, (New Haven: Yale University, 1977) 16.
- ^17 J. Edwards, *The Works of President Edwards* (New York: Levitt and Allen, 1855), I. 480.
- ^18 Froom, *Prophetic Faith*, II. 765.
- ^19 F. R. Sandeen, *The Roots of Fundamentalism* (Chicago: University of Chicago, 1970) 7.
- ^20 E. King cited in Froom, *Prophetic Faith*, II. 767; and in Sandeen, *Fundamentalism*, p.7.
- ^21 Sandeen, *Fundamentalism*, pp. 18-19.
- ^22 *Ibid.*, p.21.
- ^23 *Ibid.*, p.38.
- ^24 *Ibid.*, p.37.
- ^25 Froom. *Prophetic Faith*, II, 490.
- ^26 W. B. Wallis, "The Coming of the Kingdom." *Presbyterion* (Covenant Seminary Review) 8: 1 (1982) 13-70.
- ^27 W. B. Wallis, "Buswell as Exegete," *Presbyterion* (Covenant Seminary Review) 8: 1-2 (1976) 64-65.
- ^28 For an illuminating discussion of a similar problem in Isa 24, see the study by Allan A. MacRae, "Some Principles in the interpretation of Isaiah as illustrated by Chapter 24," in *New Perspectives on the Old Testament* (ed. J. Barton Payne: Waco, Texas. Word Books, 1970) 146-159. MacRae shows the localised Israelitish focus of the first part of Isa 24. I take this as confirmation of the suggestion that in Matt 24:30 and Rev 1:7 the Zechariah reference be translated "land of Israel" instead of "earth".
- ^29 A. A. van Ruler, *The Christian Church and the Old Testament* (tr. G. W. Bromiley; Grand Rapids: Eerdmans, 1971) 45.
- ^30 C. E. B. Cranfield, *Epistle to the Romans* (ICC; ed. J. A. Emerton and C. E. B. Cranfield; Edinburgh: T. T. Clark, 1979), II, 448.
- ^31 H. Berkhof. *Christ the Meaning of History* (L. Burrman: Grand Rapids, Baker Book House, 1979) 136-140.
- ^32 Cranfield, *Romans*, p. 288.
- ^33 J. Murray, *The Epistle to the Romans* (NICNT: ed. F. F. Bruce: Grand Rapids: Eerdmans, 1968). II. 96-97.
- ^34 ME Käsemann, *Commentary on Romans* (tr. and ed. G. W. Bromiley: Grand Rapids: Eerdmans, 1980) 307.
- ^35 Johannes Munck, *Paul and the Salvation of Mankind* (tr. F. Clarke; Atlanta: John Knox, 1977) 49.
- ^36 I. Murray. *The Puritan Hope* (London: Banner of Truth Trust, 1971).
- ^37 Cited in H. Berkhof, *The Christian Faith* (tr. S. Woudstra; Grand Rapids: Eerdmans, 1979) 263. Berkhof's own estimate of the importance of Rom 9-11, is: "In the New Testament, Paul is about the only one who wrestles with the problem of the separation within the people of God (one gets the impression that other writers either do not yet or no longer think about it). Actually, everything essential that can be said about it from the perspective of the unity of the Old Testament and Christ is found in Romans 9-11..." (*ibid.*, p.265).
- ^38 S. H. Kellogg. *Are the Premillennialists Right?* (New York: Revel, 1923), 41-42 See also J. B. Payne, *Encyclopaedia of Biblical Prophecy* (New York: Harper and Row 1973) 521: "... the large, but still definite number of Gentiles that are to be converted (in this present period ... ) before the second advent of Christ."
- ^39 V. Hertrich, "The 'Remnant' in the Old Testament," TDNT 4 (1967) 196-209.
- ^40 E. J. Young, *The Book of Isaiah* (NICOT: Grand Rapids, Eerdmans, 1965), I. 391.