

## ✓210 Interpretation & History

### NOTES

<sup>^1</sup>Gordon R. Lewis, *Testing Christianity's Truth Claims* (Chicago: Moody, 1976) 176-284.

<sup>^2</sup>Cornelius Van Til, *Defense of the Faith* (Phillipburg, NJ: Presbyterian and Reformed, 1955) 67.

<sup>^3</sup>Gordon R. Lewis, "Van Til and Carnell," *Jerusalem and Athens* (ed. F. R. Gehrman; Phillipsburg, NJ: Presbyterian and Reformed, 1971) 352-354; and *Testing Christianity's Truth Claims*, 135-138.

<sup>^4</sup>Edward John Carnell, *Christian Commitment* (NY: Macmillan, 1957) 44-46.

<sup>^5</sup>"Stanley I. Benn, "Justice," *Encyclopedia of Philosophy* (ed. Paul Edwards; NY: Macmillan & The Free Press, 1967) 301.

<sup>^6</sup>Robert Hutchins, "Love" *A Symposium of Great Books of the Western World* (Chicago: Encyclopedia Britannica, 1952) 1. 1051-52.

<sup>^7</sup>*Ibid.*, p.1057.

<sup>^8</sup>James A. Mohler, *Dimensions of Love; East and West* (Garden City: Doubleday, 1975) 43.

<sup>^9</sup>*Ibid.*, pp.38-66.

<sup>^10</sup>Ben F. Kimpel, *Language and Religion* (NY: Philosophical Library, 1957) 39.

<sup>^11</sup>*Ibid.*

<sup>^12</sup>*Ibid.*, p 42.

<sup>^13</sup>Arthur F. Holmes, *Faith Seeks Understanding* (Grand Rapids: Eerdmans, 1971) 25-29.

<sup>^14</sup>Gordon Kaufman, *Relativism, Knowledge and Faith* (Chicago: U. of Chicago Press, 1960) 67-79.

<sup>^15</sup>Paul Tillich, *My Search for Absolutes* (NY: Simon and Schuster, 1967) 64-75.

<sup>^16</sup>Francis Schaeffer, *The God Who Is There* (Chicago: Inter Varsity Press, 1968) 128-130.

<sup>^17</sup>Clark Pinnock. "Cultural Apologetics: An Evangelical Standpoint." *BSac* 127 (Jan-March, 1970) 58-63, n.505.

<sup>^18</sup>Augustine, *City of God*, XI, 6: Trans. Marcus Dods, *Nicene and Post-Nicene Fathers* (Grand Rapids: Eerdmans, 1956) 11. 208; Trinity V. 2, 3; *Ibid.*, III. 88.

<sup>^19</sup>Gordon R. Lewis, *Decide for Yourself: A Theological Workbook* (Downers Grove, Ill.: Inter-Varsity Press, 1970) 21-25.

<sup>^20</sup>Elton Trueblood, *A Place to Stand* (NY: Harper and Row, 1969).

<sup>^21</sup>John Warwick Montgomery, *Where Is History Going?* (Grand Rapids: Zondervan, 1969) 180-181.

<sup>^22</sup>See my evaluation of Gordon Clark's apologetic in *Testing Christianity's Truth Claims*, 100-124.

<sup>^23</sup>*Ibid.*, p. 151-1751.

<sup>^24</sup>*Ibid.*, p.125-150.

<sup>^25</sup>*Ibid.*, p.71-75, 98-99.

<sup>^26</sup>Gordon R. Lewis, *Confronting the Cults* (Phillipsburg, NJ: Presbyterian and Reformed, 1966) 43-80.

<sup>^27</sup>James Daane, "Review" of my *Testing Christianity's Truth Claim* in *Themelios* 3. (Sept., 1977) 33, n.1.

<sup>^28</sup>John Montgomery, *Where Is History Going?* 180-181.

<sup>^29</sup>Geoffrey Bromiley, "The Limits of Theological Relativism," *Christianity Today* (May 24, 1968) 6.

<sup>^30</sup>D. Elton Trueblood, *The Validity of the Christian Mission* (NY: Harper and Row, 1972) 45, 46.

<sup>^31</sup>*Ibid.*, pp.46-47.

<sup>^32</sup>*Ibid.*, p.56.

<sup>^33</sup>Stephen Neill, *Call to Mission* (Philadelphia: Fortress Press, 1970) 9.