

NOTES

^{^1} See my book *Calvin's Doctrine of the Atonement* (Phillipsburg, New Jersey: Presbyterian and Reformed, 1983) for more detail on the biblical images of the Atonement as seen through Calvin's eyes.

^{^2} The classic statement of this atonement motif was made by Gustaf Aulén in his work *Christus Victor: An Historical Study of the Three Main Types of the Idea of the Atonement* (New York: Macmillan, 1969).

^{^3} Martin Luther, *Luther's Works*, 55 vols. (Philadelphia: Fortress, 1955-), 35: 119-120.

^{^4} Ralph Martin has done important work on this passage. See his *Carmen Christi*, SNTSMS (Cambridge: Cambridge University Press, 1967). In this book Martin dealt with Phil 2:5-11 and summarized the history of the interpretation of that passage. In his Tyndale commentary Martin understood Christ's death as an example in Phil 2:5-11. More recently he has changed his mind and has followed a suggestion of Käsemann in which Christ is not an example in this passage. I must respectfully disagree with this latter conclusion.

^{^5} J. F. Jansen, *Calvin's Doctrine of the Work of Christ* (Greenwood, South Carolina: Attic Press, 1956), 58.

^{^6} R. S. Franks, *The Atonement* (London: Oxford University Press, 1934).