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² In Mosaic legislation the word תְּנוּנִים is used for bloodless thankofferings (Lev 2:1, 4; 2:14-15) but here it is used in the broadest sense to designate any type of gift brought as an offering. H. C. Leupold. *Exposition of Genesis* (Columbus, Ohio: Wartburg Press, 1942) 193.

³ Harold G. Stigers. *Genesis* (Grand Rapids: Zondervan, 1976) 87.

⁴ Keil and Delitzsch, p.1:111.

⁵ Leupold. p.616.

⁶ J. Oswald Dykes, *Abraham the Friend of God* (London: James Nisbet, 1877), 254

⁷ Stigers, p.312.

⁸ R. Alan Cole, *Exodus* (London: Inter-varsity Press 1974) 105. In Deuteronomy 4:10 the Hebrew word תְּנִינִים *qahal* is used which underlies the NT use of ἐκκλησία.